



## CABINET

14 February 2024

A meeting of the CABINET will be held on Thursday, 22nd February, 2024, 6.00 pm in Town Hall, Market Street, Tamworth

### A G E N D A

#### NON CONFIDENTIAL

- 1 Apologies for Absence**
- 2 Minutes of Previous Meeting (Pages 5 - 14)**  
To approve the minutes of the previous meetings held on the 25<sup>th</sup> January 2024 and the 1<sup>st</sup> February 2024.
- 3 Declarations of Interest**  
*To receive any declarations of Members' interests (pecuniary and non-pecuniary) in any matters which are to be considered at this meeting.*  
  
*When Members are declaring a pecuniary or non-pecuniary interest in respect of which they have dispensation, they should specify the nature of such interest. Members should leave the room if they have a pecuniary or non-pecuniary interest in respect of which they do not have a dispensation.*
- 4 Question Time:**  
To answer questions from members of the public pursuant to Executive Procedure Rule No. 13
- 5 Matters Referred to the Cabinet in Accordance with the Overview and Scrutiny Procedure Rules**
- 6 Corporate Vision, Priorities Plan, Budget & Medium Term Financial Strategy 2024/25 (Pages 15 - 176)**  
*(Report of the Leader of the Council, Finance and Governance)*
- 7 Review of Fees & Charges 2023/24 (Pages 177 - 198)**

*(Report of the Leader of the Council, Finance and Governance)*

- 8 Write Offs 1st April 2023 to 31st December 2023** (Pages 199 - 208)  
*(Report of the Leader of the Council, Finance and Governance)*
- 9 Quarter 3 Performance Report** (Pages 209 - 322)  
*(Report of the Leader of the Council, Finance and Governance)*
- 10 Emergency Planning and Civil Contingencies** (Pages 323 - 358)  
*(Report of the Portfolio Holder for Environmental Health and Community Partnerships)*
- 11 Housing Revenue Account Business Plan 2023-2053** (Pages 359 - 454)  
*(Report of the Portfolio Holder for Housing and Planning)*
- 12 Local Plan Progression Options** (Pages 455 - 486)  
*(Report of the Portfolio Holder for Housing and Planning)*

Yours faithfully



**Chief Executive**

---

### **Access arrangements**

*If you have any particular access requirements when attending the meeting, please contact Democratic Services on 01827 709267 or e-mail [democratic-services@tamworth.gov.uk](mailto:democratic-services@tamworth.gov.uk). We can then endeavour to ensure that any particular requirements you may have are catered for.*

### **Filming of Meetings**

*The public part of this meeting may be filmed and broadcast. Please refer to the Council's Protocol on Filming, Videoing, Photography and Audio Recording at Council meetings which can be found [here](#) for further information.*

*If a member of the public is particularly concerned about being filmed, please contact a member of Democratic Services before selecting a seat.*

### **FAQs**

*For further information about the Council's Committee arrangements please see the FAQ page [here](#)*

To Councillors: T Jay, S Smith, T Clements, A Cooper, J Oates, M Summers and  
P Thompson.