



CABINET

22 November 2023

A meeting of the CABINET will be held on Thursday, 30th November, 2023, 6.00 pm in Town Hall, Market Street, Tamworth

A G E N D A

NON CONFIDENTIAL

- 1 Apologies for Absence**
- 2 Minutes of Previous Meeting (Pages 5 - 14)**
To approve the minutes of the previous meetings held on the 26th October 2023 and 9th November 2023
- 3 Declarations of Interest**
To receive any declarations of Members' interests (pecuniary and non-pecuniary) in any matters which are to be considered at this meeting.

When Members are declaring a pecuniary or non-pecuniary interest in respect of which they have dispensation, they should specify the nature of such interest. Members should leave the room if they have a pecuniary or non-pecuniary interest in respect of which they do not have a dispensation.
- 4 Question Time:**
To answer questions from members of the public pursuant to Executive Procedure Rule No. 13
- 5 Matters Referred to the Cabinet in Accordance with the Overview and Scrutiny Procedure Rules**
- 6 Draft Base Budget Forecasts 2024/25 to 2028/29 (Pages 15 - 78)**
(Report of the Leader of the Council)
- 7 Nature Recovery Declaration (Pages 79 - 148)**

(Report of the Leader of the Council)

- 8 Local Council Tax Reduction Scheme 2024/25** (Pages 149 - 178)
(Report of the Portfolio Holder for Operations and Finance)
- 9 Treasury Management Strategy Statement and Annual Investment Strategy Mid-year Review Report 2023/24** (Pages 179 - 200)
(Portfolio Holder for Operations and Finance)
- 10 Environmental Crime Policy Update 2023** (Pages 201 - 290)
(Report of Portfolio Holder for Environmental Health and Community Partnerships)
- 11 Exclusion of the Press and Public**
To consider excluding the Press and Public from the meeting by passing the following resolution:-

“That in accordance with the provisions of the Local Authorities (Executive Arrangements) (Meeting and Access to Information) (England) Regulations 2012, and Section 100A(4) of the Local Government Act 1972, the press and public be excluded from the meeting during the consideration of the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of Part 1,2,3,4 of Schedule 12A to the Act and the public interest in withholding the information outweighs the public interest in disclosing the information to the public”

At the time this agenda is published no representations have been received that this part of the meeting should be open to the public.
- 12 Update on Commercial Lease** (Pages 291 - 294)
(Report of the Portfolio Holder for Town Centre and Commercial Property)
- 13 Eringden Tenancy Services - Resident Support** (Pages 295 - 326)
(Report of the Portfolio Holder for Housing and Planning)
- 14 Homelessness Statutory On-Call & Out of Hours Arrangements** (Pages 327 - 340)
(Report of the Portfolio Holder for Housing and Planning)
- 15 Leisure Strategy Update** (Pages 341 - 346)
(Report of the Portfolio Holder for Entertainment and Leisure)
- 16 Swimming Subsidy** (Pages 347 - 354)
(Report of the Portfolio Holder for Entertainment and Leisure)

Yours faithfully

A handwritten signature in black ink, consisting of a stylized set of initials followed by a long horizontal line that tapers to a point on the right.

Chief Executive

Access arrangements

If you have any particular access requirements when attending the meeting, please contact Democratic Services on 01827 709267 or e-mail democratic-services@tamworth.gov.uk. We can then endeavour to ensure that any particular requirements you may have are catered for.

Filming of Meetings

The public part of this meeting may be filmed and broadcast. Please refer to the Council's Protocol on Filming, Videoing, Photography and Audio Recording at Council meetings which can be found [here](#) for further information.

If a member of the public is particularly concerned about being filmed, please contact a member of Democratic Services before selecting a seat.

FAQs

For further information about the Council's Committee arrangements please see the FAQ page [here](#)

To Councillors: T Jay, A Cooper, S Smith, P Thompson, M Summers and T Clements.