



**Borough of Tamworth**

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## **CORPORATE SCRUTINY COMMITTEE**

28 September 2022

Dear Councillor

A Meeting of the Corporate Scrutiny Committee will be held in **Town Hall, Market Street, Tamworth on Thursday, 6th October, 2022 at 6.00 pm**. Members of the Committee are requested to attend.

Yours faithfully

**Chief Executive**

### **A G E N D A**

#### **NON CONFIDENTIAL**

- 1 Apologies for Absence**
- 2 Minutes of the Previous Meeting (Pages 5 - 10)**
- 3 Declarations of Interest**

*To receive any declarations of Members' interests (personal and/or personal and prejudicial) in any matters which are to be considered at this meeting.*

*When Members are declaring a personal interest or personal and prejudicial interest in respect of which they have dispensation, they should specify the nature of such interest. Members should leave the room if they have a personal and prejudicial interest in respect of which they do not have a dispensation.*

- 4 Chair's Update**
- 5 Responses to Reports of the Corporate Scrutiny Committee**
- 6 Consideration of Matters referred to the Corporate Scrutiny Committee from Cabinet / Council**
- 7 Gungate Regeneration Programme Terms of Reference** (Pages 11 - 16)  
*(Report of the Portfolio Holder for Skills, Planning, Economy & Waste)*
- 8 Street Market update**  
*(To receive a verbal update from the Head of Economic Development and Regeneration)*
- 9 Forward Plan**  
*(Discussion item – link to Forward Plan is attached)*  
  
[Browse plans - Cabinet, 2022 :: Tamworth Borough Council](#)
- 10 Working Group Updates**  
*To provide any update on any working group*
- 11 Corporate Scrutiny Committee Work Plan** (Pages 17 - 18)  
*(Discussion item)*

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### **Access arrangements**

*If you have any particular access requirements when attending the meeting, please contact Democratic Services on 01827 709267 or e-mail [democratic-services@tamworth.gov.uk](mailto:democratic-services@tamworth.gov.uk). We can then endeavour to ensure that any particular requirements you may have are catered for.*

### **Filming of Meetings**

*The public part of this meeting may be filmed and broadcast. Please refer to the Council's Protocol on Filming, Videoing, Photography and Audio Recording at Council meetings which can be found [here](#) for further information.*

*If a member of the public is particularly concerned about accidental filming, please contact a member of Democratic Services before selecting a seat.*

### **FAQs**

*For further information about the Council's Committee arrangements please see the FAQ page [here](#)*

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To Councillors: T Jay, D Cook, M Cook, C Cooke, A Cooper, S Goodall, J Harper,  
S Peaple and S Smith